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Aug 2 9 31 AM '04

Recording Requested By/Prepared by  
**WESTWORKS MORTGAGE**  
**400 N. TUSTIN AVE., SUITE 100**  
**SANTA ANA, CA 92705**  
 Prepared by: **Winston Gumbs**

BK 2040 PG 232  
W.E. CH. CLK.

Loan No. 0001903939

## ASSIGNMENT OF DEED OF TRUST 9191728 4839

FOR VALUABLE CONSIDERATION, the receipt of which is acknowledged, the undersigned does hereby sell, transfer and assign unto **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** organized and existing under the laws of Delaware G4318 Miller Road, Flint, MI 48501-2026 (hereafter referred to as "Assignee"), that certain Deed of Trust, relating to the property legally described as **LOT 10, SECTION A, BELLE POINTE SUBDIVISION, IN SECTION 3, TOWNSHIP 2 SOUTH, RANGE 7 WEST, DESOTO COUNTY,** executed by **IDA MARIE TODD and MICHAEL TODD, AS HUSBAND AND WIFE.** \*\*

to **ERIC SAPPENFIELD**

for the benefit of **AMPRO MORTGAGE CORPORATION dba WESTWORKS MORTGAGE** dated **February 19 2004**, securing a note in the sum of \$ **239,305.00**, recorded in Book **1931**, Page **0672**, of the Office of the Chancery Clerk of **DE SOTO**, County, Mississippi, together with the indebtedness secured thereby. Rec: 2-25-04

The UNDERSIGNED as Beneficiary warrants that it is the legal owner of the above described indebtedness and is capable of conveying title to same.

TO HAVE AND TO HOLD the same unto the said Assignee, their successors and assigns, together with all the interest in and to said real estate thereby conveyed and the balance due on the notes thereby secured to its own use and benefit forever.

IN WITNESS THEREOF the undersigned has executed this assignment through its **ASST. VICE PRESIDENT** on this the **20th** day of **February**, 2004.

*Blaine Marnoka*  
 Blaine Marnoka

**AMPRO MORTGAGE CORPORATION**  
**dba WESTWORKS MORTGAGE**

By: **C. ELLIS** *C Ellis*

*W. A. Gumbs*  
**WINSTON A. GUMBS**

Its: **ASST. VICE PRESIDENT**

**\*\* MISSISSIPPI, AS PER PLAT THEREOF RECORDED IN PLAT BOOK 64, PAGE 2-5, IN THE OFFICE OF THE CHANCERY CLERK OF DESOTO COUNTY, MISSISSIPPI.**

90840 Batch: 2087560504 23-033

After Recording Return To:  
**PELLE MANAGEMENT CORPORATION**  
**4690 LONGLEY LANE, Suite #8**  
**RENO, NV 89502**

Prepared By: **Charmay Wernette**  
**4690 Longley Lane, Reno NV 89502**  
**775-827-6111**

LN#9191728 MIN#:1002696-0009191728-7  
 MERS# 1-888-679-6377



**CALIFORNIA ALL-PURPOSE ACKNOWLEDGEMENT**

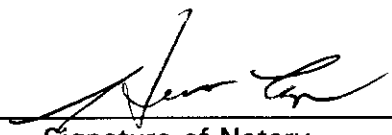
STATE OF CALIFORNIA

COUNTY OF ORANGE

On February 20 2004 , before me, HECTOR TAPIA  
personally appeared C. ELLIS, ASST. VICE PRESIDENT

personally known to me or proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

  
\_\_\_\_\_  
Signature of Notary  
HECTOR TAPIA

